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**Weekly Bulletin**

**Sunday January 22, 2006 – Sunday January 29, 2006**

**QUOTE OF THE WEEK**

*"Nothing is impossible to the willing heart".*

Thomas Heywood



If you have a story, announcement or something you would like to contribute to the bulletin please see Fr. Jihad or Pam.

*Our Lady of Lebanon Maronite Catholic Church  
Annual St. Maron's Day Dinner and Hafli  
Saturday, February 4, 2006  
Liturgy at 5pm followed by Dinner and Hafli*



There will be **NO TICKET SALES** at the door. To get reserved seating your tickets must be purchased before Wednesday, February 1, 2006. There will be no ticket sales after Wednesday, February 1, 2006.

**Clergy**

Rev. Father Jihad Younes  
Deacon Martin Rachid  
Subdeacon Earl Matte  
Subdeacon Charles Rossie

**Parish Staff**

Pam Aziz – Parish Secretary  
Darrell Frye – Maintenance  
Pat Haley – Caterer

**Parish Leaders**

Lewis Walterhouse II– Parish Council  
Dee Gardner – Choir Director  
Dottie Byrnes – Organist  
Erik Lindhurst – Religious Education  
Cindy Shaheen – Altar Society  
Jeanette Walterhouse – Morningstar



**Liturgy Schedule**

Monday	9a.m.
Tuesday	9a.m.
Wednesday	9a.m.
Thursday	9a.m.
Friday	12noon
Saturday	8:30a.m. 5p.m.
Sunday	10a.m.
2 <sup>nd</sup> Sunday of the month	10a.m. (English) 12noon (Arabic)

**Adoration**

Friday 11a.m.

**Confessions**

½ hour before liturgy on Saturday and Sunday and by appointment.

**Sacrament of Baptism**, please contact the priest at least **1 month** before the intended date for the baptism.

**Sacrament of Marriage**, please contact the priest at least **6 months** before the intended date for the wedding.

**Sick calls**, please notify the Church office as soon as possible if you want communion for your sick. We usually do sick calls on Wednesdays.

**Pray for our sick and homebound Parishioners:**



Sarah Marshall  
Mike Rizik  
Hanneh Chammas  
Doris Beck  
Joe Faris  
Lu Lu Williams  
Rose Johnson  
Dorothy Mattar  
Jamal Barnaba  
Winston Walterhouse  
Patricia Joseph

**Contribution Statements**

Contribution statements have been printed and you can pick them up in the Narthex. If you feel your statement is incorrect please call or see Pam in the office.



## MASS INTENTIONS

### SUNDAY Jan 22: 3<sup>rd</sup> Sunday after Epiphany Saint Timothy, Disciple of St. Paul

10A.M.: (Gal. 3:23-29; Jn 3:1-16) Reader: David Allen  
- Rep. Ann Smithingell by Delore Shaker  
- Rep. Mary BoSauder by Mon & Elsie Shaheen

### MONDAY 23: Pope St. Sergius I, Confessor

- Intentions of Mary Ann Manohari by James Manoharan

### TUESDAY 24: St. Francis De Sales, Confessor

- Rep. Eileen Holland by Pam  
3<sup>rd</sup> Anniversary

### WEDNESDAY 25:

- Rep. Paul Shaker by Mon & Elsie Shaheen

### THURSDAY 26:

- Rep. Milia Gebrael by John & Fadia Badr

### FRIDAY 27:

12 NOON

- Rep. Sue Adado by Judy Thomas

### SATURDAY 28: St. Ephrem the Syriac

8:30A.M.

- Special Intentions

5P.M.

- Rep. Evelyn Gazell by Shaheen & Rose Shaheen

### SUNDAY 29: 4<sup>th</sup> Sunday after Epiphany

10A.M.: (Rom 7:1-6; Jn 4:5-7, 9-26) Reader: Ferris Anthony

- Living & Deceased Maroun Family by Sam

### SUNDAY Feb 5: Sunday of the Priests

10A.M.: (Itim 4:6-16; Lk 12:42-48) Reader: Erik Lindhurst

- Rep. Francis Moss by Mac & Sue MacLean

#### Weekly Contributions

December 25: \$2919  
January 1: \$2217  
January 8: \$2858  
January 15: \$2860



## ANNOUNCEMENTS

The church office will be closed every Thursday and Fr. Jihad will be out of town. If you have an emergency please call Deacon Marty. (232-9713)

The Great Season of Lent begins Monday, February 27, 2006.

MYA is going to be putting together a cookbook and are asking if anyone would like to contribute by sending them your favorite recipe(s). If you would like to help them out please bring your recipe(s) to the office or see Pam.

If anyone is interested in being a reader on Sundays please call the office or see Pam.



Church cleaning for the month of January: Mary Matte

### A Prayer for Priest



"Almighty God, Father, Son and Holy Spirit! Increase the number of our priests! Make them strong in faith, always alert to your people's needs, ever profoundly spiritual, understanding and charitable. Grant to our Priest zeal in their vocation and success in

their labors. May they do all things for love of You and love of neighbor. Amen.

Pray for priests, O Holy Mother of God, that they may be made worthy of the promises of Christ. Amen."

## Good Clean Humor

The Sunday School Teacher asks, "Now, Johnny, tell me frankly do you say prayers before eating?"  
"No sir," little Johnny replies,  
"I don't have to. My Mom is a good cook."

## Saint Timothy, Disciple of St. Paul



Saint Timothy was a convert of Saint Paul, born at Lystra in Asia Minor. His mother was a daughter of Israel, but his father was a pagan, and though Timothy had read the Scriptures from his childhood, he had never been circumcised. On the arrival of Saint Paul at Lystra the youthful Timothy, with his mother and grandmother, eagerly embraced the faith. Seven years later, when the Apostle again visited the country, the boy had grown into manhood. His good heart, his austerities and zeal had won the esteem of all around him, and holy men were prophesying great things of the fervent youth. Saint Paul at once saw his fitness for the work of an evangelist, and Timothy was ordained a priest. From that time on he was the constant and much-beloved fellow-worker of the Apostle.

In company with Saint Paul he visited the cities of Asia Minor and Greece, once hastening on ahead as a trusted messenger, at another time lingering behind to confirm in the faith a recently founded church. Eventually he was made the first Bishop of Ephesus; and there he received the two epistles of his master which bear his name, the first written from Macedonia and the second from Rome, where Saint Paul from his prison expresses his longing desire to see his "dearly beloved son," once more, if possible, before his death. It is not certain whether Saint Timothy arrived in Rome in time, but devotion to Saint Timothy has always been strong in Rome, which seems to argue for his presence at the martyrdom of his spiritual father.

Saint Timothy was of a tender and affectionate disposition, and certainly found his role in the idolatrous city of Ephesus difficult to sustain. Saint Paul, when he writes to Timothy, then a tested servant of God and a bishop advancing in years, addresses him as he would his own child, and seems most anxious about his forcefulness in his demanding role. His disciple's health was fragile, and Saint Paul counsels him to "take a little wine for his digestion." Saint Timothy is the "Angel of the Church of Ephesus" of the *Apocalypse*, its bishop whom Our Lord, too, exhorted to remember his original faith and piety.

Not many years after the death of Saint Paul, Timothy, who had surely profited from these counsels, won a martyr's crown at Ephesus, when on a feast day of the goddess Diana, whose temple stood in that city, he entered into the ungovernable crowd to calm it, exhorting these souls, deprived of the light of truth, to renounce vain worship and embrace Christianity. Wild with idolatrous passion, a pagan struck down the bishop of the Christians, thus freeing him to join his beloved spiritual father in the realm of the Blessed.

[www.magnificat.ca](http://www.magnificat.ca)

## Pope St. Sergius

(Reigned 687-701) Pope St. Sergius, date of birth unknown; consecrated probably on 15 Dec., 687; d. 8 Sept., 701. While Pope Conon lay dying, the archdeacon Pascal offered the ex-arch a large sum to bring about his election as his successor. Through the ex-arch's influence the archdeacon was accordingly elected by a number of people; about the same time another faction elected the archpriest Theodore. The mass of clergy and people, however, set them both aside and chose Sergius, who was duly consecrated. Sergius, the son of Tiberius, was a native of Antioch; he was educated in Sicily, and ordained by [St.] Leo II.

The new pope had numerous relations with England and the English. He received St. Caedwalla, King of the West Saxons, and baptized him (689); and, as he died in Rome, caused him to be buried in St. Peter's. He ordered St. Wilfrid to be restored to his see, greatly favored St. Aldhelm, Abbot of Malmesbury, and is credited with endeavoring to secure the Venerable Bede as his adviser. Finally he consecrated the Englishman St. Willibrord bishop, and sent him to preach Christianity to the Frisians. The cruel Emperor Justinian wanted him to sign the decrees of the so-called Quinisext or Trullan Council of 692, in which the Greeks allowed priests and deacons to keep the wives they had married before their ordination, and which aimed at placing the Patriarch of Constantinople on a level with the Pope of Rome. When Sergius refused to acknowledge this synod, the emperor sent an officer to bring him to Constantinople. But the people protected the pope, and Justinian himself was soon afterwards deposed (695).

Sergius succeeded in extinguishing the last remnants of the Schism of the Three Chapters in Aquileia. He repaired and adorned many basilicas, added the Agnus Dei to the Mass, and instituted processions to various churches.

[www.catholicity.com](http://www.catholicity.com)

