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Weekly Bulletin

Sunday June 4, 2006 – Sunday June 11, 2006

Bishop Robert Shaheen and Bishop Gregory Mansour have invited His Beatitude Nasrallah Peter Sfeir to Detroit. The Patriarch will be here July 10th through the 12th. He will celebrate Ramsho (Maronite Evening Prayer) at St. Rafka Mission the evening of Monday, July 10th. The main function will be a Pontifical Liturgy at St. Maron Church at 5:30pm. A banquet will be held on the same day at St. Sharbel beginning at 8:30pm. Tickets are \$50 per person and will be sold on a first come first served basis. You are encouraged to purchase your tickets as soon as possible. They will be holding 5 tables for our Parish. If you are interested in attending and would like to purchase a ticket please see Pam in the office. Tickets may be purchased up to June 15th.

In conjunction with the extraordinary visit there will be a commemorative book printed. This will not be an ad book but rather a book containing useful information about the Maronite Church, the Patriarchate, the history of the Maronite Church in the United States. The commemorative book needs your assistance. We will need pictures for this book. Please send them directly to Chorbishop Kail at St. Sharbel. The will be scanned and returned to you in a timely fashion. We are also looking for donors and sponsors for the book. Page sponsorship is \$1000 per page other sponsorships (which will be listed alphabetically on several back pages) can be increments of \$100 and up. The purpose of this commemorative book is to help offset the costs of this visit, which will be substantial. If you are able to participate in its sponsorship, forms are available for each of the three Maronite churches in the metro area and in Flint. Please see insert for more information.

Clergy

Rev. Father Jihad Younes
Deacon Martin Rachid
Subdeacon Earl Matte
Subdeacon Charles Rossie

Parish Staff

Pam Aziz – Parish Secretary
Darrell Frye – Maintenance
Pat Haley – Caterer

Parish Leaders

Lewis Walterhouse II– Parish Council
Dee Gardner – Choir Director
Dottie Byrnes – Organist
Erik Lindhurst – Religious Education
Cindy Shaheen – Altar Society
Jeanette Walterhouse – Morningstar



Liturgy Schedule

Monday 9a.m.
Tuesday 9a.m.
Wednesday 9a.m.
Thursday 9a.m.
Friday 12noon
Saturday 8:30a.m.
5p.m.
Sunday 10a.m.
2nd Sunday of the month
10a.m. (English)
12noon (Arabic)

Adoration

Friday 11a.m.

Confessions

½ hour before liturgy on
Saturday and Sunday and
by appointment.

Sacrament of Baptism, please contact the priest at least **1 month** before the intended date for the baptism.

Sacrament of Marriage, please contact the priest at least **6 months** before the intended date for the wedding.

Sick calls, please notify the Church office as soon as possible if you want communion for your sick. We usually do sick calls on Wednesdays.



Pray for our sick and homebound Parishioners:



Joe Rachid
Jeannie Rossie
Charlie Rossie
Woody Mattar

Sarah Marshall
Mike Rizik
Hanneh Chammas
Betty Mansour
Doris Beck
Eddie Rashid
Rose Johnson
Dorothy Mattar
Ferris Adado
Beth Garner

Marge Okal
Joe Faris

Prayer to the Holy Spirit

Breath into me Holy Spirit, that all my thoughts may be holy. Move in me, Holy Spirit, that my work too, may be holy. Attract my heart, Holy Spirit, that I may love only what is holy. Strengthen me, Holy Spirit that I may defend all that is holy. Protect me, Holy Spirit, that I always may be holy.



MASS INTENTIONS

SUNDAY 4: Pentecost Sunday

10A.M.: (Acts 2:1-21; Jn 14:15-20) Reader: Mary Matte
 - Rep. Sue Adado by Potts Family
 - Rep. John Solomon by Family
 - Rep. Salem Zerka by Ahlam & Family

MONDAY 5:

- Intentions of Louis Kaczmarek by Eddie Moran

TUESDAY 6: St. Dorotheus, Bishop of Tyre, Martyr

- NO MASS TODAY

WEDNESDAY 7:

- NO MASS TODAY

THURSDAY 8: The Finding of the Nails of Christ

- NO MASS TODAY

FRIDAY 9:

12NOON

- Rep. Milia Gebrael by George & Virginia Rizk

SATURDAY 10: St. Barnabas, The Apostle

8:30A.M.

- Special Intentions

5P.M.

- Rep. Charles Palma
 5th Anniversary by Daughters
 - Rep. Margaret Palma
 14th Anniversary by Daughters
 - All Deceased of Assad & Rose Rizik
 Family by Rosemarie Palma

SUNDAY 11: 2nd Sunday of Pentecost

10A.M.: (Rom 11:25-36; Nt 28:16-20) Reader: Karl Moon

- Rep. Joe Faris Jr. by Dad & Family
 - Rep. Saleem Sob by Keith, Freda & Family

SUNDAY 18: 3rd Sunday of Pentecost

10A.M.: (1Cor 2:10-10; Jn 14:21-27) Reader: Bob Pollack

- Rep. Abraham Manssur by Mayford
 - Rep. John Solomon by Jason & Joumona Klansack

Weekly Contributions

May 7: \$3370
 May 14: \$1700
 May 21: \$2197
 May 28: \$2088



ANNOUNCEMENTS

The church office will be closed every Thursday and Fr. Jihad will be out of town. If you have an emergency please call Deacon Marty. (232-9713)

Father Jihad will be out of town beginning Tuesday, May 16, 2006 and will be back in the office on Friday, June 16, 2006. There will be no mass on Tuesdays, Wednesdays or Thursdays during that time. We will have regular office hours.

The Altar Society will be having a meeting on Wednesday, June 7th. This meeting will be held at Mr. Brown's Backyard Bar & Grill at 6pm.

If anyone is interested in ordering the video taken for First Holy Communion you can do so by contacting Jason Young at 810-210-8976 or you can pick up an order form in the back of the church.

We now have a new religious order of Maronite Sisters, Sisters of Christ the Light. We encourage everyone to help support through prayer this new order of Sisters. If any young lady is interested in this order you may contact Fr. Jim Root for additional information.

MYO is having a pop can drive. Empty cans can be dropped off at the church hall.

If you have moved or changed your phone number please call the church office. I have been working on our list of parishioners and have found many wrong addresses and phone numbers. Your help is needed to update our database. Thanks Pam



Church cleaning for the
 Month of June:
 Elsie Shaheen & Yvonne
 Weissert

Altar Servers Schedule for:

Sunday, June 4: Team 2
 Sunday, June 11: Team 1

Saint Barnabas



"Joseph, a Levite, born in Cyprus, whom the apostles called Barnabas (son of encouragement), sold a field he owned, brought the money, and turned it over to the apostles." (Acts 4:36f). This is the first mention we have of Barnabas.

His new name fits what we know of his actions. When Saul (or Paul) came to Jerusalem after his conversion, most of the Christians there wanted nothing to do with him. They had known him as a persecutor and an enemy of the Church. But Barnabas was willing to give him a second chance. He looked him up, spoke with him, and brought him to see the other Christians, vouching for him. Later, Paul and Barnabas went on a missionary journey together, taking Mark with them. Part way, Mark turned back and went home. When Paul and Barnabas were about to set out on another such journey, Barnabas proposed to take Mark along, and Paul was against it, saying that Mark had shown himself undependable. Barnabas wanted to give Mark a second chance, and so he and Mark went off on one journey, while Paul took Silas and went on another. Apparently Mark responded well to the trust given him by the "son of encouragement," since we find that Paul later speaks of him as a valuable assistant (2 Tim 4:11; see also Col 4:10 and Phil 24).

www.satucket.com/lectionary/Barnabas.htm



PRAYER

Grant, O God, that we may follow the example of thy faithful servant Barnabas, who, seeking not his own renown but the well-being of thy Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lived and reigned with thee and the Holy Spirit, one God, for ever and ever. Amen

The Holy Spirit



For it was during these forty days after his Passover from death to life, after his Resurrection, that the Lord appeared frequently to his apostles, firstly, to prove to them that he, though dead and buried, had now risen and was alive, to reassure them that, though he would be returning to

his Father, he would still be present with them always and in an equally real but far more effective way, his last words being, "**Know, I am with you always**" (Mt 28:20), and above all to live within them with his own new and risen life now flowing into them, even as he promised, "We will come to him and make our home with him" (Jn 14:23).

Secondly, his authority to preach and to heal would be handed over to them, his body (Acts 10:38; Lk 9:1-2), with the guarantee that "He who believes in me will also do the same works that I do myself; and greater works than these will he do" (Jn 14:12). It is not that the work of Jesus would first be over, and then the work of the Church would begin; but rather his very same mission was entrusted to them and would become their mission: "**As the Father has sent me, even so I am sending you**" (Jn 20:21), there being an uninterrupted flow and continuity from the mission of Jesus to the ministry of the Church.

Thirdly, the same power the Father gave Jesus, he would give to the Apostles, as Peter declared, "Exalted at God's right hand, he first received the promised Holy Spirit from the Father, then he poured this Spirit out on us" (Acts 2:33), and, as Paul wrote, "so his power is now at work in us" (Eph 3:20). For Jesus had both warned and assured the Apostles in their attempts to dissuade him from leaving them, "Most assuredly, it is for your own good that I go away, because unless I go away, the Counselor will not come to you; but if I do go, **I will send him to you**" (Jn 16:7). And so he insists on them not leaving Jerusalem but to "wait for the promise made by my Father" (Acts 1:4), and he reassures them, "You shall receive power, when the Holy Spirit has come upon you; and you shall be my witnesses.... to the ends of the earth" (Acts 1:8).

www.holyspiritinteractive.net